

**APOSTOLIC MOVEMENT  
CATECHESIS**

**HOMILIES**

*(Monday – Meeting of the Apostolic  
Movement – Santo Janni)*

**CATANZARO 2005**



**Year 2005**

## **21 March 2005**

We were invited by both the "Meditating" which was read to us, and by the Words that have accompanied it, to reflect a little on the passion of Jesus in all its phases. I think it's fair for us to put everything in the heart. We have to be at this time as the Virgin Mary. The Virgin Mary both in the Bethlehem Grotto and at the Calvary, kept everything in her heart, because only by keeping in the heart, subsequently little by little the Lord enlightens the mind to understand the great mystery. I invite you tonight to put all you have heard in the heart. Do not let a single word be dropped, because they are words of eternal life for us, because they enlightened us, they have cleared us, warmed us; for a little time, they made us annul time and live as if we were present there, because Mrs. Maria was present in spirit at those events, because she saw, described, and talked, I dare say as a TV commentator who sees and tells what he sees, hears and relates what he hears, in true presence of mind. And, somehow, we were made partakers of her presence of spirit I ask you all to have a heart jealous of these words. Think about them often. Meditate them often. Do not let them get out of the heart. Reporting them is of no use, because they are full of mystery and not even we have fully understood these words.

In the Apostolic Movement there is this truth, this holiness, this cancellation of time. It is as if we were put before living Christ in his history done with his body of flesh. We are present to his mystery due to this great grace that the Lord has bestowed upon this humble servant of his, that is for us the inspirer of the Apostolic Movement. I ask you to have a great faith. Here, either we live of a great faith, or our coming is useless. We're not here to joke. We're not here to have fun. This evening there was something divine, here. Supremely divine. Jesus Christ has canceled two thousand years of time and showed up at the moment of his being on the cross, in his mother's arms, in the tomb, accompanied by the Angels, the holy women, by all the crowd that insulted and tempted the Lord. We are in the full and holy truth; in the truth that is light without shadows. This I wish to tell you tonight, if you truly believe. The Apostolic Movement contains the mystery in its womb. Let us not banalize it with our petty talk. If you meditate, one by one the words that were said, you will find that in each one there is a mystery of eternal truth. I hope to meditate them a bit 'more. But after having heard her speak tonight, I said: there is nothing to be added, nothing to be said.

How can you talk after she tell the facts? There's nothing left to say. Tonight, I realized that there is a way of speaking of God that is different from our ways and it is the way of vision. We speak of God by imagination, fantasy, even by an invention of our mind, sometimes we talk so horribly bad of the Lord. Because we speak from our hearts and we think it is the Lord. I understood tonight that of the Lord one should always speak by vision. This view only the Spirit of God may offer it to you. Then, invoke it as grace. But if we cannot talk by vision, at least let us listen to what the vision says to us. If then we enter into this communion with Christ it is a better thing and we grow in his love. May the Virgin Mary, Mother of redemption - and rightly so because she begets us as her children through the work of the Holy Spirit as through the work of the Holy Spirit she generated the Word of life, that is why she is the Mother of Redemption - help us keep, as she did, every word of this evening in the heart. After tonight we all have to necessarily change. We can neither remain the same. Nor get out of this Church as we entered. This is what I wanted to tell you for what happened tonight is supremely, divinely beautiful, holy, just, true. Amen.

***02 August 2005***

"There are times when the word is useless. It is useless because there is the vision. Your eyes have seen. In this moment I think about the messengers sent by John the Baptist to Jesus'. Jesus said to them: Go and tell John, what you're seeing". What did they see? They saw that the blind received their sight, the deaf the hearing, the lepers were cured, the lame walked, the good news was announced to the poor, a word of peace and hope was given to all. I say to you: Go, do what you have seen, as you saw. Go, bringing this wonderful vision in the heart. Go; refer what the Lord has done, so that everybody falls in love with the Lord. It is an evening of great joy. That is how the Lord wants his church. He wants her simple. He wants her beautiful, spiritually rich, and full of hearts that love. He always wants her surrounded by his love. Today, people seek the love of God. They do not look for things that we give them, even if sometimes we think we do beautiful and holy things. Mrs. Maria - you see - manifests the love of God, she manifests it to us and we come to receive this love. Now that we've received it let's bring it to the others, because this will be our joy. I entrust you to the Virgin Mary, Mother of the Redemption. May she who is a solicitous Mother, full of love, guard, help, protect, support you in making the Apostolic Movement beautiful. I think there is no soul that says he loves the Virgin Mary and then does not love the Apostolic Movement. The Apostolic Movement came out of her heart, from her womb. She wants it. She wanted it. She wants you. She wants all of us. Let us love her and make the Apostolic Movement beautiful. Amen".

## ***22 August 2005***

Today we celebrate the Blessed Virgin Mary, Queen. It is the culmination of the Solemnity we celebrated last Monday: The Assumption of the Blessed Virgin Mary body and soul into heaven. Even when we recite the mysteries of glory, the last two mysteries (IV and V) are the Assumption of the Blessed Virgin Mary body and soul into Heaven and the coronation, always of the Virgin Mary, Queen of the Angels and Saints. We conclude the mystery of Mary, raised above the angels and saints, made Queen of the Universe, Queen of Heaven and earth.

I ask you all to nurture a great, very great, love for the Virgin Mary, because she holds the keys to the heart of Christ. She opens and closes the doors of the grace. If you pray to her with faith, love, holiness, she always opens the heart of Christ and pours into your hearts, filling them to the brim, the divine grace necessary to us in order to be able to continue our life. The Apostolic Movement, as you know, is also the result of this motherly love of the Virgin Mary for the whole world. What is the Apostolic Movement if not a powerful grace that God does first of all to us, and then to the world due to our conversion and salvation?

She is the one that has obtained this grace from her Son and poured it out on us and wants through us to be poured onto the whole world. I ask you to put yourselves in communion with the heart of Mary. She must give you this grace of salvation so that you can give it to others. If you do not ask her for this saving grace, your apostolate will be sterile, it will be empty, it will be insignificant. You walk and you lose time because our love for the Virgin Mary is missing. If you love the Virgin Mary, you certainly will not want but this grace to reach the whole world. In this Holy Mass, let us ask the Virgin Mary to be the one to pray with us, rather to make herself our voice in front of with Christ, who is presented to the Father in his mystery of his death and resurrection for the salvation of the world. May she give us Christ, the Saviour of the World; bring him to us as she brought him to the House of Elizabeth. may she also bring him into our hearts, this way even ours will start with joy and we can continue to carry out the mission of the Apostolic Movement. Pray and you will find peace with the Virgin Mary in your heart and your lips. Amen.

## ***29 August 2005***

Today, the Church celebrates the memory of the martyrdom of Saint John the Baptist. You have heard from the Gospel that he was beheaded due to justice. "Blessed are the persecuted for righteousness' sake, for theirs is the kingdom of heaven." What I wish to recommend you this evening is to reflect with passion on the Exhortation Words you have heard. A strong call so that each of us decides to be an evangelist, a witness of the gospel, one that announces and reminds it, one that goes to call others and bring the joy of Christ is contained in them. Giving the word, giving Christ, giving the Virgin Mary, giving the entire Gospel to a heart is giving the true joy. This evening, I invite all of you to really make yours the Apostolic Movement's mission. Our mission is the remembrance and the announcement. The coming without going, or departing, is empty, vain. Hence that word: fools that you are. Why are we fools? For we come, but do not go. When the coming does not become going, then we are fools. Why? For we do a useless, vain work.

This is the evangelical foolishness. I urge you this evening: resume the mission. Do it well. Let the whole world fall in love with Christ. Let everyone be hungry and thirsty for truth, justice, holiness. The Lord needs all of you, every one of you in particular. We can all do something to broaden and expand the Kingdom of God on earth. In this Holy Mass let us ask the Lord to give us so much of that strength and that good will so that we never stop, we never get tired, we never give up, because the Lord is our strength. May the Virgin Mary, Mother of the Redemption, listen to your heart's desires and make you the holy missionaries of Her Son. Amen.

## ***05 September 2005***

The Gospel you have heard this evening invites us all to be free to always do the good. The Christian has a particular, a holy vocation: always doing the good and finding a reason to always do good. Jesus Christ asks: is it lawful, is it right to do the good or not, on the day of Sabbath? All the Law of the Lord is given so that the good is done. I invite you tonight to welcome in your heart the Exhortation Words you have heard. This inspired wisdom that was given us can save our lives and can save the lives of our brothers, if we communicate them the Gospel, the Word of truth, of life. See: there is no greater love than giving your life to a brother. The life of every man is Christ. If you give Christ to every man, you give him life. You truly love. You love according to God. Tonight, let each of you make this wise, holy decision: I want to be one who gives life to my brothers, to those who do not know Christ. Besides, this is the Apostolic Movement: this desire to give Christ to others. This evening you have been called "*Soldiers of Christ that reigns, Sentinels of the Lord*".

Who is the soldier? He is the one that defends the Kingdom and also expands it. We must defend the Kingdom of God and we must arrange that this Kingdom of God spreads, conquers the earth. Because the Kingdom of God is love, peace, justice, mercy. This evening, we were told to do all of this with that holy humility, patience, kindness, wisdom. Be wise for the kingdom of God. Be wise. And when you see that you lack wisdom, ask for it to the one who is the Mother of Wisdom, of Knowledge, the Virgin Mary that we also invoke as Mother of the Redemption, because this is the title that she gave herself: I am the Mother of the Redemption. In this Holy Mass, pray a lot because there is need for much prayer ... a lot of prayer so that our thoughts are annulled and we put the thoughts of God in their place. May the Angels and Saints help us in this great ministry, in this mission of ours. Amen.

## 12 September 2005

Today, September 12, by an ancient tradition in the Church, we honour the name of the Virgin Mary. We are gathered here to honour the Virgin Mary. I think the last word of the Gospel can summarize the meaning of our presence. God speaks. To God that speaks, to God that asks, how did the Virgin Mary answer? "*Be it unto me according to Thy Word.*" "*I listen to your word.*" "*I do Thy will.*" What then we say in Our Father: "*Thy will be done as in heaven so on earth.*" And between the will of God and the life of the Virgin Mary there are no intervals of non-fulfilment, so that the Virgin Mary always gave her yes to the Lord for the work the Lord had asked her to do.

I say to all of you that the Apostolic Movement is also asked to listen to the voice of the Lord. However, in order to listen to the voice of the Lord, we must also give our yes. It is a full, total, yes; it is not a yes dictated by time, convenience, a yes that we are the ones to decide when, and how. The yes must be so forever. Behold: the Inspirer of the Apostolic Movement from the first day she said yes, she said yes and that's it. Hers is a perennial yes. I dare say: an eternal yes. A yes she never broke, because she has always done the will of God. Tonight she was talking to you about her difficulties with all of us. What are these difficulties?

That she is in the will of God and we are in ours. We do the will of God according to our own. She does her will according to the will of God. There is a gulf between us and her. This means that we do not understand each other, because we have the presumption or the illusion of being in God's will and therefore we put ourselves in opposition. This is the difficulty. This is the meaning of what you have heard this evening. Basically what did she say to you? The contrast between me and you is a contrast of being: I am always in the will of God, I see according to the eyes of God, act according to his will; you see with your will, act according to your will, and do what your heart desires.

You act in accordance with the convenience of the world. This evening, if we promise the Virgin Mary to change a little, to get into this perfection of grace and truth; then our life changes. It changes, because we no longer follow our passions, our instincts, we do not follow the trends of the world any more. On the contrary, we will follow the desire of God. I wish to draw your attention on this. It is important for all of you to know: our faith compels us to behave according to the word heard. If the word says, "*You shall not commit adultery*", it is a holy thing that adultery is not committed. If it says, "*Do not bear false witness*," it is a right thing not to say the false witness.

And if, as you heard, in these days: "*We must not be an occasion of scandal*," it is right that one is not a cause of scandal. For the Lord does not want the other person to enter into sin through our body, or we to enter into sin through the body of the other person due to the scandal that is offered. It's a matter of God's will. It is not a question of religious mentality, it is not a question of pure bigotry. The bigot lives a religious mentality, made of his wishes. Instead, we live a morality that comes from the will of God, by which it is right that one is not a cause of scandal. It is right to be exemplary in all things. These are the contrasts. But they are not marginal contrasts. They are contrasts of will of God. It is the will of God that you do this. It is not my will.

I can assure you, and on this you can have the utmost certainty, the highest ever, that Mrs. Mary has no desire on us. None. Nothing. Nothing at all. It is as if we did not exist. If one does not exist... there are no wishes on the non-existence. Her only desire is that each one of us does God's will. I witness this to you because this is the truth. On the truth one must be simple, linear, pure, and holy. In this Mass, let us ask the Lord for this grace: Lord, from today on let me in your will, like the Virgin Mary, like Jesus Christ, like the Saints. It's

in your will that the world changes. It is not the apostolate you do that the world changes. The world is changed only by who does the will of God in all things. May the Virgin Mary, Mother of the Redemption, arouse in us a great desire to change our life making it in conformity with the will of our Father who is in heaven. And for this let the Angels and Saints also help you. Amen.

## 19 September 2005

You have heard the Gospel of today. It asks us to put the lamp of our faith in evidence. You know that Jesus in the Gospel tells that beautiful parable of the ten virgins, five wise and five foolish. The foolish ones took the lamp, but without oil; on the contrary the wise took the lamp with oil. If you want your light to shine, it is necessary that the you supply it with oil. And what is the oil of the lamp? It is your good works. Jesus says in the Gospel: *"So let your light shine before men, that they may see your good works, they see the light of your works and glorify your Father in heaven"*. One of the most serious dangers that can happen to us is to think of a faith without morality. What is the morality? It is the work according to the faith. Tonight, the Inspirer of the Apostolic Movement asked you a work according to the faith, highly recommended in all the Scriptures, that is the respect for the old man. The Scriptures call the elder one who has white hair to indicate an worldly-wise life, made up of experiences, difficulties, pain, sweat, sacrifices, much self-denial. Before a person that lived his life and that needs a little peace, it is right that we give our peace. How? With our patience, our mercy, our respect, our sweetness, the delicacy of the heart, all those virtues that are attributable to the charity. Do you remember what St. Paul said? Charity is patient. And if one of us has no patience with an elderly person, then it means that his faith is without light, without oil, without works. His faith is dead. St. James tells us this: *"The faith without works is dead"*. We cannot have a dead faith. We must have a live faith, a faith that shines with love, wisdom, holiness. That is why I recommend you this evening to change all your attitudes. Another great work that the Lord has asked us this evening first of all is that to abstain from reporting the facts of the others which are not of interest to the others; and then also not to judge, not to murmur, not to put anything of our own. We often do not refer, we even invent things we say to others, because we say what we see, perceive, interpret, judge, slander.

Lying, we say many falsenesses. You understand that the heart is a bad filter. The heart does not see reality. Many times the heart interprets and gives the meaning it wants to give to that reality. Often the heart transforms something simple and makes it become a bad thing and that is our sin. *"Blessed are the pure at heart for they shall see God"*. This evening let us not make these things the Inspirer told us fall. And on our part I always recommend you sweetness, affability, surrender, apologizing, forgiveness, asking everything as a favour. These are essential virtues for us Christians and this is the lamp we must make to shine before the world. This evening let us ask the Virgin Mary, Mother of the Redemption, to helps us be new, new, new; new heart, new mind, new thoughts, heart, mind and thought of God within us. Pray and ask this favor and the Virgin Mary surely will grant it to you.

## 26 September 2005

The Gospel we have heard this evening urges us to put two truths in the heart. The first is the service for the kingdom. One who serves is great in the kingdom of God. Jesus also reminds this us in the Last Supper: *"You call me Master and Lord, and rightly so because I am. If I, your Lord and Teacher, have washed your feet, you will do so, you will serve one another up to bending before your brothers, acting as their servants as I did with you"*. This is the evangelical law. Christ lived this law from beginning to end. The second truth we are called to is to always let the others operate the good. The purpose of our life is doing good. If another does good, let us allow him to be able to operate it in the name of the Lord also. These two laws are the laws of the Christian liberty with regard to the good to be done. We all do the good and we allow everybody to be able to do it. Tonight you heard from the Exhortation Words of the Inspirer some truths and I wish we put everything in our hearts. The first truth is the one of always uniting mercy to repentance, to conversion. Mercy and conversion are one only thing. Repent, believe in the Gospel, enter into life. The second truth is that heartfelt invitation not to fall into temptation. Falling into temptation is easy for all. Even Christ urged his disciples: *"Pray not to fall into temptation. The spirit is willing but the flesh is weak"*.

We must intensify our prayers. Finally I wish to recommend all of you, the Apostolic Movement, to begin this new year that starts before our eyes with a new spirit, a new heart, new sentiments, with a burning desire in the heart to witness Christ to all who have forgotten, do not know, ignore him. Because we exist for that. The Apostolic Movement does not exist for itself. It exists for the others. We are for the others. In our divine statute, in our vocation, it is written that we are for the others. *"The world has forgotten the words of my son Jesus. Do you want to remind it?"*. Do you see where the Movement is?

It is in this remembrance. It is in this being for others. We cannot be for ourselves because otherwise we end being Apostolic Movement. Tonight, I exhort all of you to make a nice, strong promise to the Virgin Mary: renewing that full yesthat you said the day you adhered to the spirituality of the Apostolic Movement and have embraced the mission. If all of you, myself included, make this nice promise tonight: *"Virgin Mary, Mother of the Redemption, I want to listen to your voice, I want to be for the others, I want to witness Christ to others"*, tonight you will do great things evening for the Lord. The Lord needs you. Many people do not know him.

He entrusts himself to your good will. I dare say that he asks you for charity, and love for a mission of salvation for the benefit of the whole world. Therefore, Apostolic Movement arise this evening, get on your way again, do good things and holy things, because the Virgin Mary asks it to you, all Heaven asks it to you, the angels and saints ask it to you. Let us pray that our hearts may be renewed in this promise and make of this promise the purpose of our being and our existence. We want the whole world to know Jesus Christ and serve him as he served his mother at the foot of the Cross. Amen.

**24 October 2005**

You have heard this evening the words the Lord addressed through the Inspirer of the Apostolic Movement. If you paid attention, several times we were told that the Lord needs us. Why does the Lord need us? For the salvation of our brothers. Without man there is no salvation. Without us, many brothers remain in darkness, in dark, in the non light. Each of us was called by the Lord for this: to bring this word, this good news, this message of salvation to our brothers. The Apostolic Movement lives on this mission: Do you want to remind the Word of my Son Jesus? Yes.

Then go, save, convert. Our yes must be a yes of work, a yes of mission, a yes of invitation. It was also reminded that we must fill the Father's House. That is the mandate that the Lord has given to the Apostolic Movement: Fill my House. Convene in my Church. Let every man know me in order to have salvation. Tonight I wish each one of us asked the Lord for a grace: the grace of the holy conviction. As long as we do not convince ourselves that salvation passes through us, never will we be able to do anything. But if we convince ourselves that either a brother saves himself through us, or he does not save himself at all, then our lives change because we are responsible for the eternal life and also for the death of our brothers. This is the Apostolic Movement. Tonight I invite you to ask this grace to the Lord: the grace of the holy conviction. It is a beautiful grace. It is a grace that changes your life. I will pray so that all of us who are in this Church and all the Apostolic Movement are enriched with this grace. You ask for it as well. We ask it the Virgin Mary. May she who is of all means in Heaven and on earth help us in this mission. May the Angels and the Saints take us by the hand.

## 31 October 2005

Today the Church celebrates the Solemnity of All Saints. We want to thank the Lord because his omnipotence can accomplish great things in our hearts, as long as we want Him to accomplish great things. Do you remember what the Virgin Mary, Mother of our redemption says in her hymn of praise to the Lord? "Great things the Most Mighty has done in me, and holy is his name". While the Inspirer of the Apostolic Movement was speaking, I was trying to understand what the Lord wanted to say to us tonight, because it is right that we understand what the Lord asks, so that we do it. If we do what He asks us, He will do great things. The Apostolic Movement - I want you all to know - is the work of God through us.

We do his will, we obey God, and God will do great things through us. "Great things the Most Mighty has done in me, and holy is his name." Tonight, the Inspirer told you a little word: "Even if I have only one toe in the foot, Lord, I will always do your will." In this manifestation, and this desire of doing the will of the Father, manifested in Christ; the Lord will do great things through her. I was asking myself: why does not the Lord do great things through us? She told it to us this evening: "Because your conscience is not in the truth of the Father, your thoughts are not in the holiness of Jesus Christ, your idea of Apostolic Movement is not the idea of the Virgin Mary."

Tonight I wish we all went out of this church with a holy conviction: "*The Apostolic Movement does not live in a humane way. It lives in a divine way*". What do I mean to tell you. It is God that must do it through us. It is God that must summon. It is God that must call. It is God that must give us the souls. It is God that sends them to us. But for God to send them to us it is necessary that we are in God, we are one only thing with him in his will. Tonight, if we decide for a great obedience to the Lord .... You heard the episode of the cemetery .... This great love that knows how to clothe itself with renunciation... because there is always a renunciation to be able to love ... If we are able to live this great love of God for us, then, yes, the Apostolic Movement will explode all over the world. Tonight, all of you who are here, put in the heart this truth: the Lord wants to do great things through me. Here is the search of our conscience which we have been invited to this evening. However, of a conscience that is enlightened by the Word of the Lord, by his truth, by his grace, by the Holy Spirit. Tonight listen to what the Lord asks of you. He asks for a greater holiness of you.

He asks you to free yourself from all that is human thought, human history. He asks you to go deep into that word of salvation, which alone can redeem the world. Then I thought, while the Inspirer was speaking: "*But what does reminding the Word to the world mean?*". It means: showing it accomplished in our lives. Why does not the world remember the Word any more? Not because it does not know it. But because it does not live it, because it does not show it fulfilled, realised, carried out. Apostolic Movement, now in this year that you become very old, you celebrate the 26th anniversary of your existence, it is just you start bearing fruits of true holiness. And this is the best wishes I give you. This evening, if we decide for a greater sanctity, the Apostolic Movement will explode in the whole world because God will do great things through us. This is the wish that I give you together with the prayer to the Virgin Mary, Mother of the Redemption, Queen of the Angels and Saints. Amen.

## 14 November 2005

You heard the passage of the Gospel according to Luke. The blind man cries to the Lord: "*Jesus, son of David, have mercy on me*". This Gospel passage is linked especially to the Apostolic Movement. In his early years, Jesus made us this promise: "*If you invoke me, if you pray to me, like the blind man of Jericho I will also give you the sight, I will make you see my truth. I will make you know my word. I will introduce you into my light*". Tonight, I do not know if you realized it. At a certain moment the Inspirer was no longer able to speak. Why? Because the light of the Lord had completely conquered, wrapped, nearly blinded her. The Lord has wrapped her with his light. The Lord wants to wrap all of you with his light. The Apostolic Movement is light.

You are the light of the world. "*You are the salt of the earth. You are Apostolic Movement. You are the soldiers of Christ that reigns. You are ... Thus says the Lord... November 3, 1979. You are ...*". This evening we must become aware that we are light, as Christ is the Light, as the Inspirer is wrapped with God's light. If we become light, the world sees it, and it is also attracted conquered. Many times you think the Apostolic Movement is a doing this or doing that other thing. This evening, there was no talk of doing this, or doing something else, but of being us in the Word of the Lord. The Word of the Lord is our light and we must become the live Word of God, the incarnate Word, the Word that becomes history and with this history of Word in our hearts, in our lives, in our own body, we go to the world, we are in world, we do not belong to the world.

The world does not live in the light of the Lord. The world prefers darkness. You, the Apostolic Movement, you have this high vocation. When I think of you, I always think of the prophet Hosea. Through this prophet God said to his people: "I have called to make you look up high". I called you to look at me, because looking at me, you know yourselves. We are called to look at Christ, to reflect ourselves in his light, his truth; we are called to look at the Virgin Mary, to reflect ourselves in her most pure and holy faith. We are called to look at Heaven, where one lives of perfect love and charity. We must bring this love and this charity into the world. This evening I think the Inspirer has given us two very pure teachings that we must put into practice. The first teaching is that of the non distraction. We have to be taken so much by God when we are in Church or when we operate, as not to see what is happening around us. We are taken by God and walk with God and bring God. And then the great charity for each person. Being always full of mercy. Charity excuses it all. Thinking well. Thinking with love. Thinking with justice. All this changes the world because the world no longer sees us as world; it sees us different, and therefore can be attracted.

If we are not of contrast with the world, how can the world see the beauty of Heaven? We are the beauty of Heaven on earth. I wish the Apostolic Movement were the beauty of God in the middle of the world, so that the whole world falls in love with God. When you come to this church you see the contrast, the contrast between the faith of the Inspirer, the love of the Inspirer and our little, poor humanity. She acts as a contrast. This powerful contrast ... She loves the Lord. It can be seen. She believes in the Lord. It can be seen. She does not have to give us a lesson in theology to tell us what faith is. We see it. Love, we see it. This is the contrast and she acts as a contrast, the Inspirer. We should do this thing. While, many times, we are immersed in the world and we are darker than the world. And where is the contrast? Without contrast there is no mission. I ask you tonight to enter into this truth. Do what you have seen. Live, what you have heard,. Because this is the Apostolic Movement and the Inspirer is the perfect image of the Apostolic Movement that God wanted to do on our earth. Let us pray to the Virgin Mary, Mother of the Redemption, so that she help us realize this project of hers. Let us also ask that who sees us can say: "*I saw the Apostolic Movement*".

## **18 November 2005**

Nothing man does of God - and the catechesis is of God - can do it without God. You're here to draw the Lord's strength in order to be able to carry out the year of catechesis. The catechesis is light, which frees man from darkness; it introduces him into life, into the full truth of Christ Jesus; it paves the way freeing it from the thorns of error; and once you see the light you can follow it. The Lord passes, he rubs his eyes with mud, sends him to wash at the Pool of Siloam, and then he returns being able to see. Here's what the catechism does: it rubs your mind with the word of the Lord, you wash in the water of grace and prayer, and then you see the Lord, you see Heaven, you see God, you see the wonders of grace and salvation.

Not only you are those who take advantage of the grace of catechesis, but you are also those who animate the catechesis; invite others to attend this catechesis. You are like the silent, hidden animators, who, however, produce. And I wish to say to you tonight: be aware of this high mission; God makes you share in the same mission that he gave his Son: you must bring it to completion! ... If you want God's work to go on, every day you must pray and ask the Lord to give you a soul and to sanctify yours. And so little by little the catechesis intensifies. I will pray to Him so that the Virgin Mary, Mother of Redemption, the Angels and Saints; are the animators of your catechesis. (Opening day of Catechesis, Cosenza)

## 19 December 2005

You've heard how both the birth of Samson as well as that of John the Baptist were announced. The Lord sends his Angel. Tonight, if you were careful you have also heard how the announcement of the birth of the Apostolic Movement took place. This time the Lord did not avail himself of an Angel, he served himself of his Mother, of the Virgin Mary, who presented herself to our Inspirer with these words: *"I am the Mother of the Redemption. The world has forgotten the Word of my Son Jesus. Do you want to remind it?"*. You heard her answer: this yes said to the Lord. We, Apostolic Movement, were born from this yes. From this yes and from this birth the Lord wants to bring his Word back into the hearts.

The Inspirer says her "yes" every day. You heard her this evening: she does all by obedience. She speaks if the Lord commands her to speak: she keeps silent if the Lord orders her to be silent; she is always guided and moved by the Spirit of the Lord. She invited us all to put at the disposal of God, of Jesus, of the Virgin Mary, of Heaven. Therefore, I appeal to your heart: put yourself at God's disposal in his Church. Say your yes to the Lord. From your yes, God's yes to man becomes efficacious, it becomes real, it becomes history. Without your yes, the Lord cannot operate the salvation and many men remain in the dark, remain without the light... because we do not bring the light of the Lord in this world. Many times I think and reflect: if Mrs. Maria had not told her yes to God, where would we be?

By now we would be lost, confused, lost, far. We would be without Christ, or at the utmost we would have a Christ of convenience, a Christ that does not save. We would have a Christ that leaves us in our sin, in our evil, in our spiritual poverty. I always thank the Lord for the yes of the Inspirer. But how can I thank well, holily the Lord for that yes? Making it my own. Behold, Lord, help me so that I can work for you, so that your Word enters into the hearts. This is what Mrs. Mary asked you. What did she say to you? Go to your parish priests, introduce yourselves and tell them: I also want to work for the Lord.

This is the spirituality of the Apostolic Movement: this great desire to cooperate with the Heaven in the work of salvation. Zechariah remained mute because he has not believed in the word of the Angel. He did not talk for nine months. We remain mute for a lifetime and do not realize it. Tonight I say to you: let us listen to this voice, let us not make it fall into an empty space. Let not make it get lost in our hearts. And every day let us renew it, because by renewing it the world is saved. There are many people that God has already called to salvation. However, he waits for us to be the ones to bring them into salvation.

Therefore, you will be the cooperators of God in the work of salvation and in communion with all others who work for the salvation in this world. You will make good the Kingdom of God you will do good his house. You will make good his vineyard. You will bear much fruit in this world. The Lord needs you. This evening, give your yes to God Give it a nice way. Give it as it provided the inspiration of the Apostolic Movement. She told you that you are 28 years without ever tiring, even for a single day, on the cutting edge, in summer, winter, night, day. Also yes to the Lord. This will continue the Mass to the Virgin Mary and say tonight that he can count on us. Mother of God, My Mother, the Immaculate Virgin, Mother of Redemption, you can count on me, because I want to be at your service for the salvation of the world. May angels lead you so that before the heaven as a permanent feature of your will. Amen.

## 26 December 2005

Mine wants to be a short, rather very short thought. I wish to pick up some of the words you heard tonight, on this day that the Church celebrates the feast of St. Stephen, first martyr. After Jesus Christ, on the Cross, he was the first disciple who shed his blood for Lord Jesus. He is the first martyr and is also a deacon. You have heard from the Acts of the Apostles his prayer: "*Lord, receive my spirit. Lord, do not impute this sin against them*". Saint Stephen dies the death of Jesus Christ. He is the example of a Christian. Who is a Christian? He is the one who lives like Christ. He does not just live as Christ, but he also dies as Christ.

Tonight, if you have listened carefully, the Inspirer of the Apostolic Movement has called us all to a greater conversion to the Lord. If we really get converted, we can bring the abundance and power of the grace of God to the world. Man does not renew the world. Man does not change the world. Man does not have this power to change the world. Man is not God. The Lord's grace changes the world. However, we are the ones to bring the grace, the ones to give it. We bring the grace and the world gets converted. The Inspirer brings the grace of the Lord in all its power of light, glory, splendour among us and our hearts change.

This evening, if each of us decides to listen to the last word the Inspirer told you, when she invited you to take your heart, remove it from your chest for a few moments, put it on the altar, letting it be renewed by the powerful grace of Jesus Christ, with an immersion in his truth, taking this bath of regeneration, this washing of renewal in the truth. After you take it, rich of grace and truth, rather, full of grace and truth, full of Holy Spirit and with it you go into the world. What are you going to do in the world? You bring your heart full of grace and truth.

This is the gift that Christ came to give us. We must always draw the grace from Christ. But we cannot draw it if we do not walk in the truth. The conversion makes us love the Lord according to fullness of truth. In love the Lord fills us to the brim with grace and we bring to the world the richness of God. With this wealth the hearts get converted. Ask yourselves: why is there this fullness of grace on the part of the Lord and the hearts fill up with grace and truth where the Inspirer is? Because she gave all her life to God. She made a gift of it.

She took her heart and gave it to Christ. That is how we must do. This evening, take your heart – she said it, the Lord said it to you – put it on the altar. After the Holy Mass you will take it back and you see you will be different. And when one is different, the world around us is changed by this grace we give. There are no other ways. All other ways are false, lying, deceptive. We delude ourselves that we do things, but everything around us is silent, deaf and blind. Why? Because only Christ can remove deafness, muteness, blindness, but through the grace that we bring. May the Virgin Mary, Mother of the Redemption, this evening will inspire in us this desire to give ourselves to Christ and with her prayer obtain for us this powerful, effective, redemptive grace of peace, love, forgiveness, holiness. Amen.