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The Ancient Scripture knows a particular multiplication of flour and oil.

After some time, however, the brook ran dry, because no rain had fallen in the land. So the Lord said to him: "Move on to Zarephath of Sidon and stay there. I have designated a widow there to provide for you." He left and went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." "As the Lord, your God, lives," she answered, "I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die." "Do not be afraid," Elijah said to her. "Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the Lord, the God of Israel, says, 'The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the Lord sends rain upon the earth.'" She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; The jar of flour did not go empty, nor the jug of oil run dry, as the Lord had foretold through Elijah. (1Kings 17,7-16).

It also knows the multiplication of oil and bread in one single time.

A certain woman, the widow of one of the guild prophets, complained to Elisha: "My husband, your servant, is dead. You know that he was a God-fearing man, yet now his creditor has come to take my two children as his slaves." "How can I help you?" Elisha answered her. "Tell me what you have in the house." "This servant of yours has nothing in the house but a jug of oil," she replied. "Go out," he said, "borrow vessels from all your neighbors - as many empty vessels as you can. Then come back and close the door on yourself and your children; pour the oil into all the vessels, and as each is filled, set it aside." She went and did so, closing the door on herself and her children. As they handed her the vessels, she would pour in oil. When all the vessels were filled, she said to her son, "Bring me another vessel." "There is none left," he answered her. And then the oil stopped. She went and told the man of God, who said, "Go and sell the oil to pay off your creditor; with what remains, you and your children can live." (2Kings 4,1-7).

A man came from Baal-shalishah bringing the man of God twenty barely loaves made from the first fruits, and fresh grain in the ear. "Give it to the people to eat," Elisha said. But his servant objected, "How can I set this before a hundred men?" "Give it to the people to eat," Elisha insisted. "For thus says the Lord, 'They shall eat and there shall be some left over.'" And when they had eaten, there was some left over, as the Lord had said. (2Kings 4,41-44).

What Jesus works today attests to the truth of his being sent by God. He is from God more than Elijah, more than Elisha, more than any other prophet of the Lord. The greatness of the sign is indicative of the magnitude of its origin. For the Apostles two hundred denarii are not enough. On the contrary, for Jesus only a few loaves are enough and everyone eats his fill.

*When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things. By now it was already late and his disciples approached him and said, "This is a deserted place and it is already very late. Dismiss them so that they can go to the surrounding farms and villages and buy themselves something to eat." He said to them in reply, "Give them some food yourselves." But they said to him, "Are we to buy two hundred days' wages worth of food and give it to them to eat?" He asked them, "How many loaves do you have? Go and see." And when they had found out they said, "Five loaves and two fish." So he gave orders to have them sit down in groups on the green grass. The people*

*took their places in rows by hundreds and by fifties. Then, taking the five loaves and the two fish and looking up to heaven, he said the blessing, broke the loaves, and gave them to (his) disciples to set before the people; he also divided the two fish among them all. They all ate and were satisfied. And they picked up twelve wicker baskets full of fragments and what was left of the fish. Those who ate (of the loaves) were five thousand men.*

In Jesus operates all the creative omnipotence of the Father. The Father is in his prayer, in his invocation, in his Word. The Father and Jesus are one action, one word, one will, one Omnipotence. Every man has to put this truth in his heart. The true sign must lead to the acceptance of his every word. The sign is the door leading into the supernatural, divine truth of Christ Jesus.

Virgin Mary, Mother of the Redemption, Angels and Saints give us faith in the Word.